



Village of Webberville

Mayor Hector Gonzales

Commissioner 1 Ken Moon – Commissioner 2 Tom Trantham

AGENDA

Village Commission Strategic Planning Workshop

Monday, January 5th, 2004, 7:00 p.m.

Travis County Satellite 1 Office, 9301 Johnny Morris Rd.

(Approximately 3 tenths of a mile South of Hwy. 290)

Purpose: The duly-elected governing body of the newly-incorporated Village of Webberville seeks input from the Lower Colorado River Authority and others in a workshop to gather as much information as possible about the needs and expectations of the citizens of the Village of Webberville as related to strategic planning.

1. Call to Order

- a. Greetings
- b. Pledges of Allegiance
- c. Welcoming remarks by Mayor Hector Gonzales

2. Strategic Planning Session

- a. Introduction of Invited Participants and Explanation of their roles.
- b. Introduction of Monte Swearingen, Chair of Village Planning Advisory Board
- c. Introduction of Ellen Hironymous, Chair of Village Economic Development Committee
- d. Participants discuss strategic planning for the Webberville area and how those plans might impact or influence the Village. Some of the topics to be discussed include the following:
 1. What is Webberville (i.e., current situation, assets, characteristics)?
 2. What can Webberville be in the future (i.e., optimal uses, opportunities)?
 3. What tangible benefits are Webberville residents seeking?
 4. What resources do we need to create these benefits?
 5. What resources are currently available (i.e., financial, volunteer, cultural, spiritual)?
 6. What topics have been researched? Are there topics that we need information on?
 7. Overview of the actual planning process and what can we expect from LCRA and others?

3. Concluding Remarks from Mayor Gonzales

4. Adjourn

The Village of Webberville is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the Mayor at 512-276-3876 at least 48 hours in advance.

Agenda Posted On: ____/____/2004 ____: ____ a.m./p.m. Posted By: _____