

**Please Note: PENAL CODE SECTION § 37.10** provides that a person commits an offense of tampering with a governmental record if he, among other things, "intentionally destroys, conceals, removes, or otherwise impairs the verity, legibility, or availability of a governmental record." **An offense under Penal Code § 37.10 ranges from a misdemeanor to a state jail felony.**



# Village of Webberville

Mayor Hector Gonzales

Commissioner 1 Ronnie Tidwell – Commissioner 2 Tom Trantham

Carissa Cannaday, Village Clerk

## AGENDA

### Village Commission Special Meeting

Wednesday, January 21<sup>st</sup>, 2026, 7:00 p.m.

Village Hall

19208-B FM 969, Webberville, Texas 78653

#### 1. Call to Order

- a. Greetings

#### 2. Citizen Presentations

The Village Commission welcomes public comments at this point on items not specifically listed on the agenda. Speakers must sign up before the meeting begins. Speakers are limited to three (3) minutes each. The Commission cannot respond to matters not listed on the agenda until a future meeting.

#### 3. Public Works

- a. Review and discuss the scope of work and possibly approve one of the cost proposals received for work needed to the Village roads.

#### 4. Finance

- a. Review and possibly amend the FY 2025-2026 budget to fully fund the repairs to the Village roads.

#### 5. Adjourn

*All items on the agenda are for discussion and/or action, regardless of whether or not so stated on an individual item.*

The Village Commission reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections **551.071 (Consultation with Attorney)**, 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development). The Village of Webberville is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the Mayor at 512-276-1865 at least 48 hours in advance.

Agenda Posted On: 1 / 15 / 2026 \_\_\_\_ : \_\_\_\_ a.m. (p.m.) Posted By: \_\_\_\_\_