

# *Village of Webberville*

Mayor Hector Gonzales

Commissioner 1 Ken Moon – Commissioner 2 Tom Trantham

## **AGENDA**

### **Village Commission Special Meeting**

Friday, May 9<sup>th</sup>, 2003, 7:00 p.m.

Travis County Satellite 1 Office, 9301 Johnny Morris Rd.

(Approximately 3 tenths of a mile South of Hwy. 290)

#### **1. Call to Order**

- a. Greetings

#### **2. Citizen Presentations**

The Village Commission welcomes public comments at this point on items not specifically listed on the agenda. Speakers must sign up *no less than 15 minutes* before the meeting begins. Speakers are limited to three (3) minutes each. The Commission cannot respond to matters not listed on the agenda until a future meeting.

#### **3. Consent Agenda**

The following items may be acted upon in one motion. No separate discussion or action is necessary unless requested by the Mayor or a Commissioner, in which event those items will be pulled for separate consideration.

- a. Approve Minutes
- b. Legislative Matters including Resolution and correspondence opposing HB 2212 and SB 1569 (Gonzales)

#### **4. Culture & Leisure**

- a. Juneteenth Celebration
- b. July 4<sup>th</sup> Celebration

#### **5. Finances**

- a. Solicitation of Contributions/Donations to the Village (Gonzales)
- b. Sales Tax Election (Gonzales)
- c. Resolution Canvassing Election (Gonzales)

#### **6. Land Use**

- a. Planning and Zoning (Trantham)

#### **7. Adjourn**

*The Village Commission reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).*

*The Village of Webberville is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the Mayor at 512-276-3876 at least 48 hours in advance.*

Agenda Posted On: \_\_\_\_/\_\_\_\_/2003 \_\_\_\_:\_\_\_\_ a.m./p.m.      Posted By: \_\_\_\_\_